## NO. 11/PISC/MI/89-90 GOVERNMENT OF MANIPUR OFFICE OF THE ASSISTANT REGISTRAR OF CO-OPERATIVE SOCIETIES, MAYANG IMPHAL

Dated : The 08/02/2019

The President/Secretary,

The Khuman Yangbi Khongpak Makha Paddy cum Pisciculture C.S. Ltd.

Subject:- Proceeding of the Managing Committee meeting held on 05/02/2019

Sir,

I am to acknowledge the receipt of the proceeding of the above meeting. The resolutions adopted in the meetings are made as under:-

Resolution No.1:- Decision to enroll 25(Twenty five) new members of the society.

-Noted

Resolution No. 2:-

Noted

Yours faithfully

(Kimboi Thangjom)

Assistant Registrar, Co-op. Societies,

Mayang Imphal

Copy to:-

- 1. The District Cooperative Officer, Imphal West, for favour of kind information.
- 2. The Joint Registrar Audit, IW. for favour of kind information.
- 3. Guard File